

## Notice of Completion &amp; Environmental Document Transmittal

SCH # 2012112020

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

## PROJECT TITLE

## PROJECT TITLE

Northstar Mountain Master Plan

## LEAD AGENCY

Placer County

## CONTACT PERSON

Maywan Krach

## MAILING ADDRESS

3091 County Center Drive

## PHONE

(530) 745-3132

## CITY

Auburn

## ZIP CODE

95603

## COUNTY

Placer

## PROJECT LOCATION

## COUNTY

Placer

## CITY/NEAREST COMMUNITY

Truckee

## TOTAL ACRES

5,500 acres

## CROSS STREETS

Northstar Dr./Highlands View Rd.

## ZIP CODE

96161

## ASSESSOR'S PARCEL NUMBER

080-260-002, 008, 010, 013, 015, 016, 017; 091-100-022; 110-030,068, 069; 110-050-006; 017, 038, 039, 040, 041, 047, 050, 051, 052, 053, 054, 055, 056, 057, 058; 110-070-008, 009, 010, 014, 015, 016; 110-081-021, 022

## SECTION

6

## TOWNSHIP

16N

## RANGE

17E

## BASE

Mount Diablo Baseline and Meridian

## WITHIN 2 MILES:

## STATE HIGHWAY NUMBER

N/A

## WATERWAYS

Martis Creek, Truckee River

## AIRPORTS

None

## RAILWAYS

None

## SCHOOLS

None

## DOCUMENT TYPE

## CEQA

☐ NOP☐ Early Cons☐ Neg Dec☐ Mit Neg Dec☒ Draft EIR☐ Supplement to EIR (Note prior SCH# below)☐ Subsequent EIR (Note prior SCH# below)☐ Other \_\_\_\_\_

## NEPA

☐ NOI☐ EA☐ Draft EIS☐ FONSI

## OTHER

☐ Joint Document☐ Final Document☐ Other \_\_\_\_\_

## LOCAL ACTION TYPE

☐ General Plan Update☒ General Plan Amendment☐ General Plan Element☐ Community Plan☐ Specific Plan☒ Master Plan☐ Planned Unit Development☒ Site Plan☐ Rezone☐ Prezone☒ Use Permit☐ Land Division (Subdivision, etc.)☐ Annexation☐ Redevelopment☐ Coastal Permit☐ Other \_\_\_\_\_

## DEVELOPMENT TYPE

☐ Residential

Units

Acres

Employees

☐ Transportation

Type

☐ Office

Sq. ft.

Acres

Employees

☐ Mining

Mineral

☐ Commercial

Sq. ft.

Acres

Employees

☐ Hazardous Waste

Type

☐ Industrial

Sq. ft.

Acres

Employees

☐ Water Facilities

Type

MGD

☐ Educational

Sq. ft.

Acres

Employees

☐ Waste Treatment

Type

MGD

☒ Recreational Ski trails, lifts, campsites☐ Power

Type

MW

☐ Other

## PROJECT ISSUES DISCUSSED IN DOCUMENT

☒ Aesthetic/Visual☒ Agricultural Land☒ Air Quality☒ Archaeological/Historical☒ Biological Resources☐ Coastal Zone☒ Drainage/Absorption☐ Economic/Jobs☐ Fiscal☒ Flood Plain/Flooding☒ Forest Land/Fire Hazard☒ Geological/Seismic☒ Minerals☒ Noise☒ Population/Housing Balance☒ Public Services/Facilities☒ Recreation/Parks☐ Schools/Universities☒ Septic Systems☒ Sewer Systems☒ Soil Erosion/Compaction/Grading☒ Solid Waste☒ Toxic/Hazardous☒ Traffic/Circulation☒ Vegetation☒ Water Quality☒ Water Supply/Groundwater☒ Wetland/Riparian☒ Growth Inducement☒ Land Use☒ Cumulative Effects☒ Other Greenhouse Gases

---

**PRESENT LAND USE/ZONING/GENERAL PLAN DESIGNATION** Forest (40–160 acre minimum), Low Density Residential (1–5 dwelling units per acre), Medium Density Residential (5–10 dwelling units per acre), Public/Quasi-Public, Public Facility, and Tourist/Resort Commercial in the Martis Valley Community Plan. The majority of the project site is zoned FOR (Forestry) and TPZ (Timberland Production Zone), with some residential, resort, and commercial districts in the more developed portions of the site.

---

**PROJECT DESCRIPTION** The Northstar Mountain Master Plan (NMMP) proposes on-mountain improvements, including upgrading of existing ski lifts, widening of existing ski trails, and new/replaced ski lifts and ski trails, as well as infrastructure to accommodate these features, including on-mountain skier service facilities and upgrades, snowmaking facilities, utilities, and maintenance/access roadways. In addition, the NMMP includes other recreation components such as camping and relocation of the cross country ski center facilities. The NMMP has been designed utilizing design guidelines and management measures established within the Northstar Habitat Management Plan (HMP).

---

### REVIEWING AGENCIES CHECKLIST

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Historic Preservation
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Parks & Recreation
<input checked="" type="checkbox"/> Caltrans District # 3	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Reclamation Board
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input checked="" type="checkbox"/> Regional WQCB # 6 (Lahontan)
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Colorado River Board Commission	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Office of Public School Construction	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Fish & Game Region # 2	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Forestry & Fire Protection	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input checked="" type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input type="checkbox"/> Integrated Waste Management Board	
<input checked="" type="checkbox"/> Native American Heritage Commission	

---

### PUBLIC REVIEW PERIOD

---

Starting Date November 26, 2013

Ending Date January 13, 2014

---

### LEAD AGENCY (COMPLETE IF APPLICABLE):

---

Consulting Firm: PMC

Address: 2729 Prospect Park Drive, Suite 220

City/State/Zip: Rancho Cordova, CA 95670

Contact: Patrick Angell

Phone: (916) 231-3373

**Applicant:** Placer County

Address: 3091 County Center Drive, Suite 190

City/State/Zip: Auburn, CA 95603

Phone: (530) 745-3132

---

Signature of Lead Agency Representative



Date

11/26/13

